

# FEC FORM 3X

## REPORT OF RECEIPTS AND DISBURSEMENTS For Other Than An Authorized Committee

RECEIVED

Office Use Only

1. NAME OF  
COMMITTEE (in full)

TYPE OR PRINT ▼

Example: If typing, type  
over the lines.

12FE4M5 REC MAIL CENTER

TEAM PAC USA

ADDRESS (number and street)

10 N Greenwood Ave.  
Suite 104



Check if different  
than previously  
reported. (ACC)

Tulsa OK 74120

2. FEC IDENTIFICATION NUMBER ▼

CITY ▲

STATE ▲

ZIP CODE ▲

C 01520460

3. IS THIS  
REPORT

☒ NEW  
(N)

OR

☒ AMENDED  
(A)

Today's date  
11/26/14

4. TYPE OF REPORT

(Choose One)

(a) Quarterly Reports:

- ☐ April 15  
Quarterly Report (Q1)
- ☐ July 15  
Quarterly Report (Q2)
- ☒ October 15  
Quarterly Report (Q3)
- ☐ January 31  
Year-End Report (YE)
- ☐ July 31 Mid-Year  
Report (Non-election  
Year Only) (MY)
- ☐ Termination Report  
(TER)

(b) Monthly  
Report  
Due On:

- |                                      |                                      |                                       |  |
|--------------------------------------|--------------------------------------|---------------------------------------|--|
| <input type="checkbox"/> Feb 20 (M2) | <input type="checkbox"/> May 20 (M5) | <input type="checkbox"/> Aug 20 (M8)  | <input type="checkbox"/> Nov 20 (M11)<br>(Non-Election<br>Year Only) |
| <input type="checkbox"/> Mar 20 (M3) | <input type="checkbox"/> Jun 20 (M6) | <input type="checkbox"/> Sep 20 (M9)  | <input type="checkbox"/> Dec 20 (M12)<br>(Non-Election<br>Year Only) |
| <input type="checkbox"/> Apr 20 (M4) | <input type="checkbox"/> Jul 20 (M7) | <input type="checkbox"/> Oct 20 (M10) | <input type="checkbox"/> Jan 31 (YE)                                 |

(c) 12-Day  
PRE-Election  
Report for the:

- |   |  |                                       |
|---|--|---------------------------------------|
| <input type="checkbox"/> Primary (12P)    | <input type="checkbox"/> General (12G) | <input type="checkbox"/> Runoff (12R) |
| <input type="checkbox"/> Convention (12C) | <input type="checkbox"/> Special (12S) |                                       |

Election on

MM / DD / YYYY

in the  
State of

State

(d) 30-Day  
POST-Election  
Report for the:

- |  |                                       |  |
|--|---------------------------------------|--|
| <input type="checkbox"/> General (30G) | <input type="checkbox"/> Runoff (30R) | <input type="checkbox"/> Special (30S) |
|--|---------------------------------------|--|

Election on

MM / DD / YYYY

in the  
State of

State

5. Covering Period

11 / 15 / 2014

through

10 / 15 / 2014

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer

Jeffrey H. Glendening

Signature of Treasurer

Corrected Today's date 11/26/14

Date

10 / 24 / 2014

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

Office  
Use  
Only

FEC FORM 3X  
Rev. 12/2004

**SUMMARY PAGE  
OF RECEIPTS AND DISBURSEMENTS**

FEC Form 3X (Rev. 02/2003)

Page 2

Write or Type Committee Name

*FEIN PAC USA*

Report Covering the Period:

From:

*12/15/2014*

To:

*11/15/2014*

COLUMN A  
This Period

COLUMN B  
Calendar Year-to-Date

6. (a) Cash on Hand  
January 1, *2014*

(b) Cash on Hand at  
Beginning of Reporting Period.....

(c) Total Receipts (from Line 19).....

(d) Subtotal (add Lines 6(b) and  
6(c) for Column A and Lines  
6(a) and 6(c) for Column B).....

7. Total Disbursements (from Line 31).....

8. Cash on Hand at Close of  
Reporting Period  
(subtract Line 7 from Line 6(d)).....

9. Debts and Obligations Owed TO  
the Committee (Itemize all on  
Schedule C and/or Schedule D).....

10. Debts and Obligations Owed BY  
the Committee (Itemize all on  
Schedule C and/or Schedule D).....



This committee has qualified as a multicandidate committee. See FEC FORM 110.

*This includes previously  
reported \$26.77 Fed. Ex.  
charge in addition to  
today's Fed Ex charge of  
\$28.77*

Federal Election Commission  
999 E Street  
Washington, DC 20004

Toll Free 800-426-9969  
Local 202-693-5600

*\$26.77 today  
for Fed Ex to submit  
this collected  
July 2014  
October 14  
report*

## Page 3

Report Covering the Period:

From:

To:

**COLUMN B**  
**Calendar Year-to-Date**

20. Total Federal Receipts  
(subtract Line 18(c) from Line 19) .....

## of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 4

## II. Disbursements

**COLUMN A**  
**Total This Period**

**COLUMN B**  
**Calendar Year-to-Date**

21. Operating Expenditures:
- (a) Allocated Federal/Non-Federal Activity (from Schedule H4)
- (i) Federal Share .....
- (ii) Non-Federal Share.....
- (b) Other Federal Operating Expenditures .....
- (c) Total Operating Expenditures (add 21(a)(i), (a)(ii), and (b)) ..... ►
22. Transfers to Affiliated/Other Party Committees.....
23. Contributions to Federal Candidates/Committees and Other Political Committees.....
24. Independent Expenditures (use Schedule E) .....
25. Coordinated Party Expenditures (2 U.S.C. §441a(d)) (use Schedule F).....
26. Loan Repayments Made.....
27. Loans Made.....
28. Refunds of Contributions To:
- (a) Individuals/Persons Other Than Political Committees .....
- (b) Political Party Committees .....
- (c) Other Political Committees (such as PACs).....
- (d) Total Contribution Refunds (add Lines 28(a), (b), and (c))..... ►
29. Other Disbursements .....
30. Federal Election Activity (2 U.S.C. §431(20))
- (a) Allocated Federal Election Activity (from Schedule H6)
- (i) Federal Share .....
- (ii) "Levin" Share.....
- (b) Federal Election Activity Paid Entirely With Federal Funds .....
- (c) Total Federal Election Activity (add Lines 30(a)(i), 30(a)(ii) and 30(b)).... ►
31. Total Disbursements (add Lines 21(c), 22, 23, 24, 25, 26, 27, 28(d), 29 and 30(c)) ..
32. Total Federal Disbursements (subtract Line 21(a)(ii) and Line 30(a)(ii) from Line 31).....



# SCHEDULE A (FEC Form 3X)

## ITEMIZED RECEIPTS

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER: PAGE OF

(check only one)

<input type="checkbox"/> 11a	<input type="checkbox"/> 11b	<input type="checkbox"/> 11c	<input type="checkbox"/> 12
<input type="checkbox"/> 13	<input type="checkbox"/> 14	<input type="checkbox"/> 15	<input type="checkbox"/> 16
			<input type="checkbox"/> 17

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)

Full Name (Last, First, Middle Initial)

A.

Mailing Address

City State Zip Code

FEC ID number of contributing  
federal political committee.

☐ C

Name of Employer

Occupation

Receipt For:

☐ Primary ☐ General  
☐ Other (specify) ▼

Aggregate Year-to-Date ▼

Date of Receipt

MM / DD / YYYY

Amount of Each Receipt this Period

*Handwritten signature and date: 10/24/14*

Full Name (Last, First, Middle Initial)

B.

Mailing Address

City State Zip Code

FEC ID number of contributing  
federal political committee.

☐ C

Name of Employer

Occupation

Receipt For:

☐ Primary ☐ General  
☐ Other (specify) ▼

Aggregate Year-to-Date ▼

Date of Receipt

MM / DD / YYYY

Amount of Each Receipt this Period

Full Name (Last, First, Middle Initial)

C.

Mailing Address

City State Zip Code

FEC ID number of contributing  
federal political committee.

☐ C

Name of Employer

Occupation

Receipt For:

☐ Primary ☐ General  
☐ Other (specify) ▼

Aggregate Year-to-Date ▼

Date of Receipt

MM / DD / YYYY

Amount of Each Receipt this Period

SUBTOTAL of Receipts This Page (optional).....

TOTAL This Period (last page this line number only).....

**SCHEDULE B (FEC Form 3X)**  
**ITEMIZED DISBURSEMENTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

PAGE OF

<input type="checkbox"/> 21b	<input type="checkbox"/> 22	<input type="checkbox"/> 23	<input type="checkbox"/> 24	<input type="checkbox"/> 25	<input type="checkbox"/> 26
<input type="checkbox"/> 27	<input type="checkbox"/> 28a	<input type="checkbox"/> 28b	<input type="checkbox"/> 28c	<input type="checkbox"/> 29	<input type="checkbox"/> 30b

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)

Full Name (Last, First, Middle Initial)

A. *Fed Ex 7/14 thru 10/14 = \$26.77*

Mailing Address

*in addition to this collected for this submission to \$26.77*

Purpose of Disbursement

Candidate Name

Office Sought:

☐ House  
☐ Senate  
☐ President

Disbursement For:

☐ Primary ☐ General  
☐ Other (specify) ▼

State:

District:

Date of Disbursement

*7/14* / *10/14* / *2014*

*Collected 11/26/14*  
*\$26.77*

Amount of Each Disbursement this Period

*0.00*

Category/  
Type

Full Name (Last, First, Middle Initial)

B.

Mailing Address

City

State

Zip Code

Purpose of Disbursement

Candidate Name

Office Sought:

☐ House  
☐ Senate  
☐ President

Disbursement For:

☐ Primary ☐ General  
☐ Other (specify) ▼

State:

District:

Date of Disbursement

/ /

Amount of Each Disbursement this Period

Category/  
Type

Full Name (Last, First, Middle Initial)

C.

Mailing Address

City

State

Zip Code

Purpose of Disbursement

Candidate Name

Office Sought:

☐ House  
☐ Senate  
☐ President

Disbursement For:

☐ Primary ☐ General  
☐ Other (specify) ▼

State:

District:

Date of Disbursement

/ /

Amount of Each Disbursement this Period

Category/  
Type

SUBTOTAL of Disbursements This Page (optional).....▶

TOTAL This Period (last page this line number only).....▶

**SCHEDULE C (FEC Form 3X)**

**LOANS.**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

PAGE OF  
FOR LINE 13 OF FORM 3X

NAME OF COMMITTEE (In Full)

Team PAC USA

LOAN SOURCE Full Name (Last, First, Middle Initial)

Jeffrey H. Greenberg

Election:

☐ Primary  
☒ General  
☐ Other (specify) ▼

Mailing Address

10 N. Greenwood Ave Suite 104

City State ZIP Code

Tulsa OK 74120

Original Amount of Loan

Cumulative Payment To Date

Balance Outstanding at Close of This Period

0.00

18,099.40

**TERMS**

Date Incurred

Date Due

Interest Rate

Secured:

MM/DD/YYYY 01/25/2014

MM/DD/YYYY 10/24/2014

-0- % (apr)

☐ Yes ☒ No

List All Endorsers or Guarantors (if any) to Loan Source

1. Full Name (Last, First, Middle Initial)

Name of Employer

Jeffrey H. Greenberg

Self - Attorney

Mailing Address

Occupation

10 N. Greenwood Ave Suite 104

City State ZIP Code

Amount Guaranteed Outstanding: 26.77

2. Full Name (Last, First, Middle Initial)

Name of Employer

Fed Ex

Mailing Address

Occupation

City State ZIP Code

Amount Guaranteed Outstanding:

3. Full Name (Last, First, Middle Initial)

Name of Employer

Mailing Address

Occupation

City State ZIP Code

Amount Guaranteed Outstanding:

4. Full Name (Last, First, Middle Initial)

Name of Employer

Mailing Address

Occupation

City State ZIP Code

Amount Guaranteed Outstanding:

SUBTOTALS This Period This Page (optional) ▶

18,076.63

TOTALS This Period (last page in this line only) ▶

18,099.40

Carry outstanding balance only to LINE 3, Schedule D, for this line. If no Schedule D, carry forward to appropriate line of Summary.



# SCHEDULE C-1 (FEC Form 3X)

## LOANS AND LINES OF CREDIT FROM LENDING INSTITUTIONS

Federal Election Commission, Washington, D.C. 20463

Supplementary for  
Information found on  
Page \_\_\_\_ of Schedule C

NAME OF COMMITTEE (In Full)		FEC IDENTIFICATION NUMBER <div style="border: 1px solid black; padding: 2px;">C</div>	
LENDING INSTITUTION (LENDER) Full Name		Amount of Loan <div style="border: 1px solid black; height: 20px;"></div>	Interest Rate (APR) <div style="border: 1px solid black; height: 20px;"></div> %
Mailing Address		Date Incurred or Established <div style="display: flex; justify-content: space-between;"><div style="border: 1px solid black; width: 20px; height: 20px;"></div><div style="border: 1px solid black; width: 20px; height: 20px;"></div><div style="border: 1px solid black; width: 20px; height: 20px;"></div></div>	
City	State Zip Code	Date Due <div style="display: flex; justify-content: space-between;"><div style="border: 1px solid black; width: 20px; height: 20px;"></div><div style="border: 1px solid black; width: 20px; height: 20px;"></div><div style="border: 1px solid black; width: 20px; height: 20px;"></div></div>	

A. Has loan been restructured? ☐ No ☐ Yes      If yes, date originally incurred

B. If line of credit, Amount of this Draw:       Total Outstanding Balance:

C. Are other parties secondarily liable for the debt incurred?  
☐ No ☐ Yes (Endorsers and guarantors must be reported on Schedule C.)

D. Are any of the following pledged as collateral for the loan: real estate, personal property, goods, negotiable instruments, certificates of deposit, chattel papers, stocks, accounts receivable, cash on deposit, or other similar traditional collateral?  
☐ No ☐ Yes If yes, specify: \_\_\_\_\_

What is the value of this collateral?

Does the lender have a perfected security interest in it? ☐ No ☐ Yes

E. Are any future contributions or future receipts of interest income, pledged as collateral for the loan? ☐ No ☐ Yes If yes, specify: \_\_\_\_\_

What is the estimated value?

A depository account must be established pursuant to 11 CFR 100.82(e)(2) and 100.142(e)(2).

Date account established:

Location of account: \_\_\_\_\_

Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

F. If neither of the types of collateral described above was pledged for this loan, or if the amount pledged does not equal or exceed the loan amount, state the basis upon which this loan was made and the basis on which it assures repayment.

G. COMMITTEE TREASURER  
Typed Name Jeffrey H. Gendron      DATE   
Signature \_\_\_\_\_

H. Attach a signed copy of the loan agreement.

I. TO BE SIGNED BY THE LENDING INSTITUTION:

- To the best of this institution's knowledge, the terms of the loan and other information regarding the extension of the loan are accurate as stated above.
- The loan was made on terms and conditions (including interest rate) no more favorable at the time than those imposed for similar extensions of credit to other borrowers of comparable credit worthiness.
- This institution is aware of the requirement that a loan must be made on a basis which assures repayment, and has complied with the requirements set forth in 11 CFR 100.82 and 100.142 in making this loan.

AUTHORIZED REPRESENTATIVE  
Typed Name Jeffrey H. Gendron      DATE   
Signature \_\_\_\_\_ Title Treasurer

\_\_\_\_\_

**SCHEDULE D (FEC Form 3X)**

**DEBTS AND OBLIGATIONS**

Excluding Loans

(Use separate  
schedule(s)  
for each  
numbered line)

PAGE OF

FOR LINE NUMBER:  
(check only one)

9  
10

NAME OF COMMITTEE (In Full)

*TEAM PRO USA*

A. Full Name (Last, First, Middle Initial) of Debtor or Creditor

*Todd G. Gendring*

Mailing Address

City State

Zip Code

Nature of Debt (Purpose):

*Collected #18,126.17*

*JHG 11/26/14*

Outstanding Balance Beginning This Period

*18,099.40*

Amount Incurred This Period

*0.00*

Payment This Period

*0.00*

Outstanding Balance at Close of This Period

*18,099.40*

B. Full Name (Last, First, Middle Initial) of Debtor or Creditor

*Todd H. Gendring*

Mailing Address

City State

Zip Code

Nature of Debt (Purpose):

*Fed Ex  
FE C*

Outstanding Balance Beginning This Period

*26.77*

Amount Incurred This Period

*26.77*

Payment This Period

*26.77*

Outstanding Balance at Close of This Period

*18,099.40*

C. Full Name (Last, First, Middle Initial) of Debtor or Creditor

*Note: This sum includes today's Fed Ex charge*

Mailing Address

City State

Zip Code

Nature of Debt (Purpose):

*Collected #18,126.17*

*JHG 11/26/14*

Outstanding Balance Beginning This Period

*26.77*

Amount Incurred This Period

*26.77*

Payment This Period

*26.77*

Outstanding Balance at Close of This Period

*18,099.40*

1) SUBTOTALS This Period This Page (optional)..... ▶

2) TOTALS This Period (last page this line number only)..... ▶

3) TOTAL OUTSTANDING LOANS from Schedule C (last page only)..... ▶

4) ADD 2) and 3) and carry forward to appropriate line of Summary Page (last page only)..... ▶



FedEx carbon-neutral shipping

RT 0

FZ 0

5123  
11.28

envelope shipping  
20 NOV 28 AM 11:40  
FEC MAIL CENTER

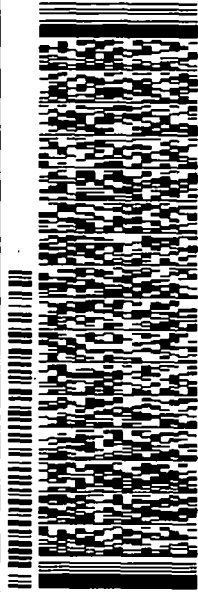
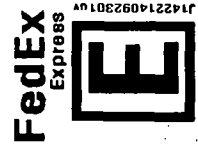
ORIGIN: TULSA (918) 494-7037  
GLENDENING LAW FIRM  
10 N GREENWOOD AVE STE 104  
TULSA, OK 741201411  
UNITED STATES US

SHIP DATE: 26NOV14  
ACTWT: 0.2 LB  
CAD: /POS1525  
DIMS: 0x0x0 IN  
BILL SENDER

TO SARAH JURIS  
FEDERAL ELECTION COMM  
999 E ST NW

WASHINGTON DC 20004  
(202) 684-1000  
REF: 20111222043

DEPT:



00010

FedEx Package  
Express US Airbill

FedEx Tracking Number  
8042 4824 5123

1 From  
Date 11/26/14

Sender's Name  
Glendening Law Firm

Company  
GLENDENING LAW FIRM

Address  
10 N GREENWOOD AVE STE 104

City TULSA State OK ZIP 74120-1411

2 Your Internal Billing Reference

3 To  
Recipient's Name  
Sarah Juris  
Phone 202 694-1000

Company  
Federal Election Commission

Address  
1111 E Street N.W.  
We cannot deliver to this address. ZIP code required. NOT available for FedEx First Overnight.

Address  
1111 E Street N.W.  
We cannot deliver to this address. ZIP code required. NOT available for FedEx First Overnight.

City Washington D.C. State ZIP 20004



4 Expr  
NOTE: 1

Next

FedEx  
Next business day

FedEx  
Next business day

FedEx  
Next business day

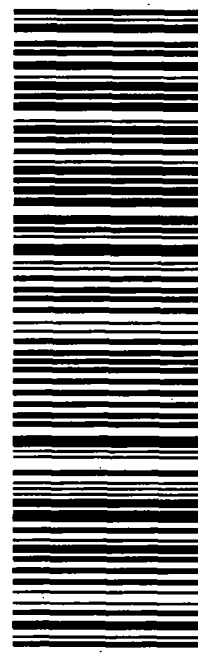
5 Recd  
FedEx

TRK# 8042 4824 5123  
0215

XC RDVA

20004  
DC-US IAD

FRI - 28 NOV 10:30A  
PRIORITY OVERNIGHT



DM 1800.GoFedEx 1800.463.3339

6 Special Handling and Delivery Signature Options

☐ SATURDAY Delivery

☐ NOT available for FedEx Standard Overnight, FedEx 2Day AM, or FedEx Express Saver.

No Signature Required ☐ Direct Signature ☐ Indirect Signature

Does this shipment contain dangerous goods? ☐ Yes ☐ No

One box must be checked: ☐ Yes ☐ No

Yes ☐ No ☐ Yes ☐ No

Obtain recipient's signature ☐ Obtain recipient's signature

Obtain recipient's signature ☐ Obtain recipient's signature

Obtain recipient's signature ☐ Obtain recipient's signature

Federal Election Commission  
ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS  
The FEC added this page to the end of this filing to indicate how it was received.

<input type="checkbox"/> Hand Delivered	Date of Receipt
<input type="checkbox"/> USPS First Class Mail	Postmarked
<input type="checkbox"/> USPS Registered/Certified	Postmarked (R/C)
<input type="checkbox"/> USPS Priority Mail	Postmarked
<input type="checkbox"/> USPS Priority Mail Express	Postmarked
<input type="checkbox"/> Postmark Illegible	
<input type="checkbox"/> No Postmark	
<input checked="" type="checkbox"/> Overnight Delivery Service (Specify): <i>Fed Ex</i>	Shipping Date <i>11/26/14</i>
	Next Business Day Delivery <input checked="" type="checkbox"/>
<input type="checkbox"/> Received from House Records & Registration Office	Date of Receipt
<input type="checkbox"/> Received from Senate Public Records Office	Date of Receipt
<input type="checkbox"/> Received from Electronic Filing Office	Date of Receipt
<input type="checkbox"/> Other (Specify):	Date of Receipt or Postmarked
<i>R</i> PREPARER (8/2013)	<i>11/28/14</i> DATE PREPARED

1403-134-2227